GFAA JUNIOR NATIONAL TOURNAMENT

GFAA Junior National Tournament Report Form – 1st July 2007 to 30th June 2008

Reporting Form for the month of _____

Date Received by State Co-ordinator____/____/____ Date Received: GFAA____/____/____

Angler Name**:** Club: Competitor Number**:**

Date	Fish Species	Weight	Line Class	Tag No:	Boat Land	Salt Fresh	Location of Capture or Tag & Release	Certified by State Coord.

This completed form along with copies of Club Capture Form and/or copies of Tag Cards are to be forwarded to your State Co-ordinator by 14th of the following month of capture or tag.