GFAA Junior Tournament Reporting Form *Please Photocopy and retain for future use !*

Month: _____ Angler : Club: Competitor ID:

Date Received State Coordinator: _____/_____/_____ Date Received GFAA :_____/_____/_____ *This section GFAA use only*

Date	Species	Weight	Line	Tag	Boat Land	Salt Fresh	Location	Certified by State

BlueWater BOATS & SPORTSFISHING
Berkley Trilene AMERICA'S STRONGEST
THE AUSTRALIAN LURE COMPANY HALCO
SHIMANO